

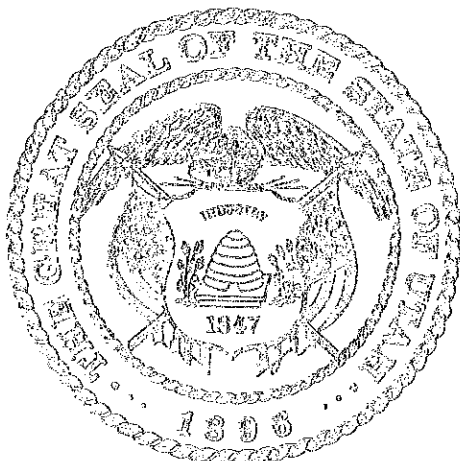


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation into POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT, dated April 23rd, 2018, complying with Section §17B-1-414, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT located in Weber County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of April, 2018 at Salt Lake City, Utah.

A handwritten signature of Spencer J. Cox in black ink.

SPENCER J. COX
Lieutenant Governor

**POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Boundary Adjustment)**

TO: SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that the Board of Trustees of the Powder Mountain Water and Sewer Improvement District (the "District") adopted a Resolution approving an adjustment of its boundary by annexation, which Resolution accompanies this Notice. The real property to be annexed into the District (the "Affected Area") is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-417(6) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Powder Mountain Water and Sewer Improvement District hereby certifies that all requirements applicable to the boundary adjustment to annex the affected area as part of the District have been met.

This notice is accompanied by: (a) a copy of the District's Resolution No. 2018-01, and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

Powder Mountain Water and Sewer Improvement District
160 SO. Main Ste. 200
Farmington, Utah 84025

DATED this 26 day of FEBRUARY, 2018.

**POWDER MOUNTAIN WATER AND SEWER
IMPROVEMENT DISTRICT BOARD OF
TRUSTEES**

By: _____

Chairman

ATTEST:

Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 26th day of February, 2018, personally appeared before me
James H. Harvey, the signer of the foregoing instrument, who duly
acknowledged to me that he/she is the Chairman of the Board of Trustees of the Powder
Mountain Water and Sewer Improvement District, duly authorized to execute the same, and who
verified under oath the accuracy of the said instrument.



Stacy Skeen
Notary Public

[Handwritten mark]

POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT

RESOLUTION NO. 2018-03

Annexation Approval Resolution

WHEREAS, the Powder Mountain Water and Sewer Improvement District (the "District"), owns and operates a water and sewer system.

WHEREAS, a Landowner Annexation Petition (the "Petition") has been filed with the District requesting that the real property identified on Exhibit "A" attached to this Resolution (the "Subject Property") be annexed into the District (the landowner is referred to herein as "Applicant");

WHEREAS, the District requires that Applicant's property be annexed into the District as a condition to receiving, and continuing to receive, services;

WHEREAS, the District Board of Trustees (the "Board") has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations;

WHEREAS, the Petition satisfies the applicable requirements of Utah Code Ann. §§ 17B-1-403 and -404;

WHEREAS, at a duly called meeting of the Board, with the proposed annexation listed on the agenda, the Board voted to certify the Petition in accordance with Utah Code Ann. § 17B-1-405;

WHEREAS, the identified contact sponsor was notified, in writing, of the certification of the Petition as required by Utah Code Ann. § 17B-1-405;

WHEREAS, since the Petition was not signed by 100% of the owners of private land within the Subject Property and more than 75%, both by value and by area, of the total real property within the Subject Property, pursuant to Utah Code Ann. § 17B-1-413(1), the Board was not required to hold a public hearing pursuant to Utah Code Ann. §§ 17B-1-409 and -410 and the protest provisions of Utah Code Ann. § 17B-1-412 were applicable to this annexation proceeding, and the District satisfied these requirements;

WHEREAS, no part of the area proposed to be annexed is located within the boundaries of any local district or special service district which is authorized to perform the same functions or provide the same services as the District and Weber County does not provide these services;

WHEREAS, it is not necessary to provide a notice of the proposed annexation to any county or municipality pursuant to Utah Code Ann. § 17B-1-406 because no county or

municipality provides these services, and the provisions of Utah Code Ann. §§ 17B-1-407 through -408 are not applicable; and

WHEREAS, the Board has determined that all applicable statutory requirements have been satisfied and, having considered the proposed annexation, has determined it to be in the best general interest of the District and of the property owners, residents and taxpayers within both the District as presently constituted and the area proposed to be annexed for the requested annexation to be completed.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Powder Mountain Water and Sewer Improvement District, as follows:

1. That all of the legal requirements stated in Title 17B, Chapter 1, Part 4 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.

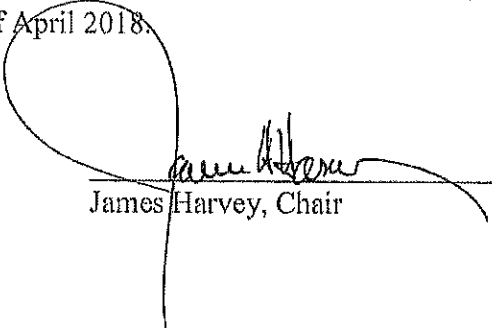
2. That, in accordance with Utah Code Ann. § 17B-1-414, the real property described and/or otherwise identified in attached Exhibit "A," which is incorporated by reference as part of this Resolution, shall be and hereby is annexed into and, from the effective date of the annexation, shall be part of the District.

3. That, from and after the issuance by the Lt. Governor of a certificate of annexation pursuant to Utah Code Ann. §§ 67-1a-6.5(7) and § 17B-1-414(3)(b), the Subject Property shall be an integral part of the District and the taxable property located within the Subject Property shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations now outstanding or hereafter authorized and issued. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

4. That the Chairman and/or General Manager of the District be and are instructed, within 30 days after adoption of this Annexation Resolution, to file a written Notice of Entity Boundary Change with the Lt. Governor of the State of Utah, accompanied by a copy of this Resolution and an accurate map and/or legal description of the boundaries of the annexed area (the Subject Property) which is adequate for the purposes of the County Assessor and the County Recorder. The certificate of boundary change issued by the Lt. Governor shall be maintained with the District's records.

5. That this Resolution shall take effect immediately upon its approval and adoption, but the annexation shall not be complete until the date on which the Lt. Governor issues the certificate of boundary change.

Approved and adopted by the Board of Trustees of the Powder Mountain Water and Sewer Improvement District this 23rd day of April 2018.



James Harvey, Chair

ATTEST:



ANNEXATION INTO POWDER MOUNTAIN WATER
AND SEWER IMPROVEMENT DISTRICT
RESOLUTION # 2017-05
WEBER COUNTY, UTAH
MARCH 2018.

DESCRIPTION OF ANNEXATION OF LANDS
LOCATED IN THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER OF SECTION 17,
TOWNSHIP 7 NORTH, RANGE 1 EAST; SALT LAKE BASE AND MERIDIAN.
SHEEP CREEK CLUSTER SUBDIVISION PHASE 4 - ALL OF SHEEP CREEK CLUSTER SUBDIVISION
PHASE 4, RECORDED 2004/2008 AS ENTRY NO. 2174408 IN BOOK 63 AT PAGE 74 AT THE WEBER
COUNTY RECORDER OFFICE.

Boundary Description
PART OF THE SOUTHEAST QUARTER AND THE NORTHEAST QUARTER
OF SECTION 17, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S.
SURVEY, DESCRIBED AS FOLLOWS:

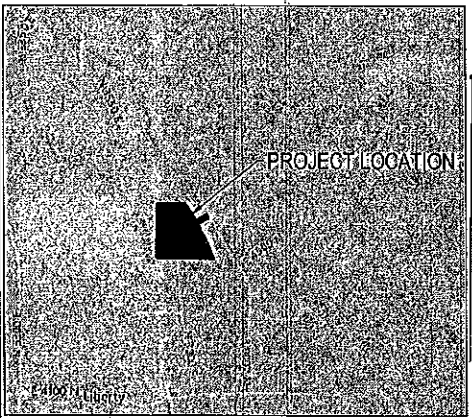
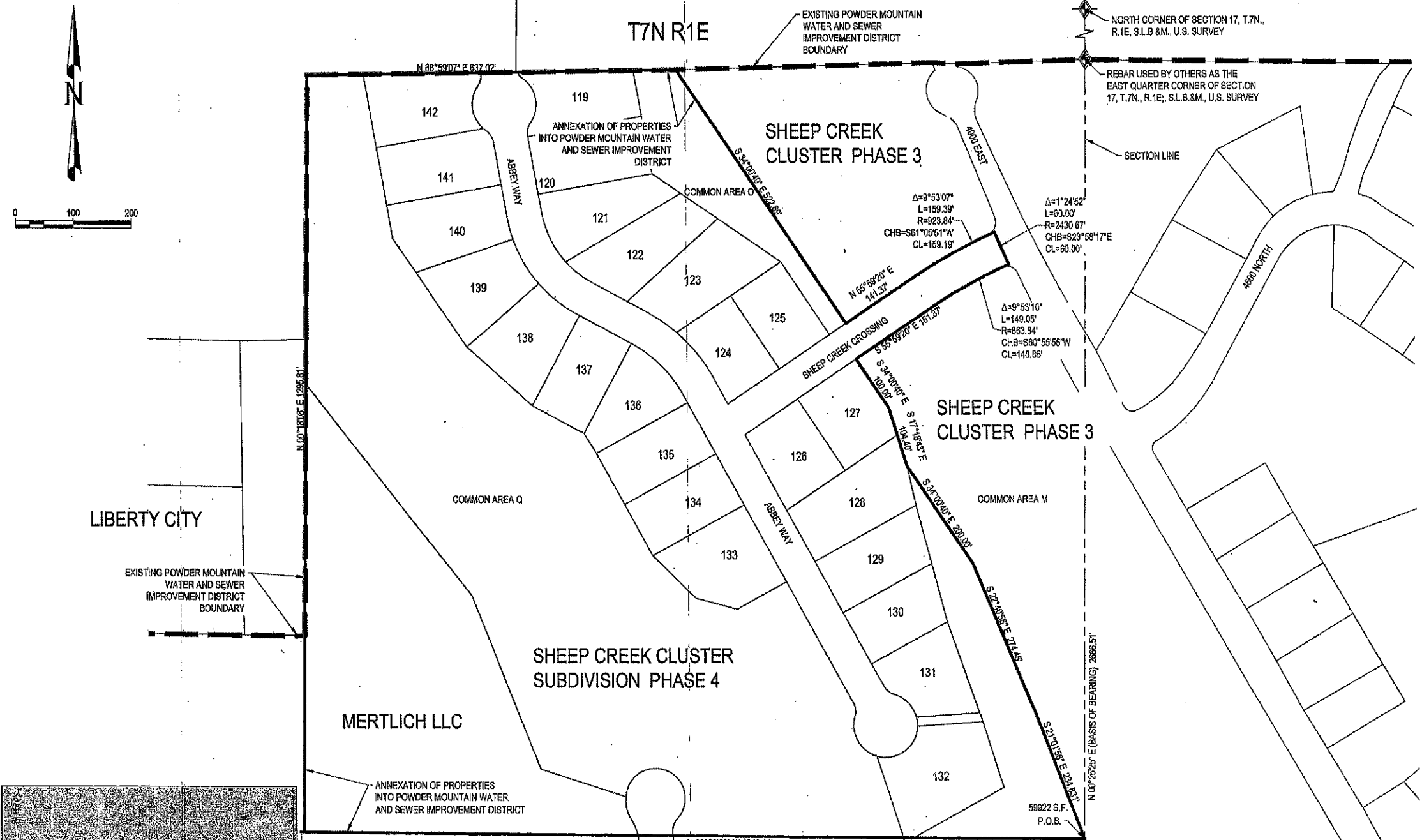
BEGINNING AT A POINT ON THE SECTION LINE; SAID POINT BEING NORTH 00°25'25" EAST
1333.26 FEET FROM THE SOUTHEAST CORNER OF SECTION 17, T.7N., R.1E., S.L.B. & M., U.S. SURVEY; THENCE NORTH 89°39'50" WEST 1342.11 FEET ALONG
SOUTHWICK SUBDIVISION 1 AND 2; THENCE NORTH 00°18'08" EAST 1295.91 FEET TO A FENCE
LINE; THENCE NORTH 88°59'07" EAST ALONG SAID FENCE LINE 837.02 FEET TO THE WEST
BOUNDARY LINE OF THE SHEEP CREEK CLUSTER SUBDIVISION PHASE 3; THENCE ALONG
SAID SUBDIVISION BOUNDARY THE FOLLOWING ELEVEN (11) COURSE: (1) SOUTH 34°00'40"
EAST 822.69 FEET, (2) NORTH 55°59'20" EAST 141.37 FEET TO A 923.84 FOOT RADIUS CURVE
THE CENTER OF WHICH BEARS SOUTH 34°00'40" EAST, (3) NORTHEASTERLY ALONG SAID
CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 09°53'10" A DISTANCE OF 159.39 FEET
TO A 2430.67 FOOT RADIUS CURVE THE CENTER OF WHICH BEARS NORTH 68°34'11" EAST, (4)
SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF
01°24'52" A DISTANCE OF 60.00 FEET TO A 863.84 FOOT RADIUS CURVE THE CENTER
OF WHICH BEARS SOUTH 24°07'31" EAST, (5) SOUTHWESTERLY ALONG SAID CURVE TO THE LEFT
THROUGH A CENTRAL ANGLE OF 09°53'10" A DISTANCE OF 149.05 FEET, (6) SOUTH 55°59'20"
WEST 161.37 FEET, (7) SOUTH 34°00'40" EAST 100.00 FEET, (8) SOUTH 17°18'43" EAST 104.40
FEET, (9) SOUTH 34°00'40" EAST 200.00 FEET, (10) SOUTH 22°40'58" EAST 274.45 FEET, AND (11)
SOUTH 21°01'50" EAST 234.83 FEET; TO THE POINT OF BEGINNING;
CONTAINS 31.22 ACRES

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND
THAT I HOLD CERTIFICATE NO. 9453850 AS PRESCRIBED BY THE TITLE 68, CHAPTER 22,
PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT OF THE
STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH
SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND
CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1



STATE OF UTAH } ss
COUNTY OF WEBER }
I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
RECORD IN MY OFFICE.
WITNESS MY HAND AND SEAL
THIS 14 DAY OF March 2018
LEANN H. KILTS, WEBER COUNTY RECORDER/
SURVEYOR
BY [Signature] DEPUTY

POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT
DISTRICT DISTRICT

APPROVED THIS 14th DAY OF March 2018
BY [Signature]
TITLE POWDER - CHAIR

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS
PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE
APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE
LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES
AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 14th DAY OF March 2018
[Signature]
WEBER COUNTY SURVEYOR
WCO 108-1-8(c)(1)h.10; WCO 45-4-2(c)

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF:

PAGE: BOOK:

FEES
WEBER COUNTY RECORDER

THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES
WITHIN EDEN CITY, WEBER COUNTY, THAT ARE BEING ANNEXED
INTO POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT
DISTRICT.

Copy of Mylar

ANNEXATION PLAT FOR POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT, RESOLUTION #: 2017-07

STATE OF UTAH)
COUNTY OF WEBER) SS

I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
RECORD IN MY OFFICE.

WITNESS MY HAND AND SEAL
THIS 5 DAY OF March 2018
LEANN H. KILTS, WEBER COUNTY RECORDER/
SURVEYOR
BY [Signature] DEPUTY

LOCATED IN SECTION 7 AND SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, 51B4M., WEBER COUNTY, UTAH.
MARCH 2018

FOUND WEBER COUNTY LINE MONUMENT
PER WEBER COUNTY SURVEYOR,
4" BRASS CAP 2013
GOOD CONDITION, FLUSH IN CONCRETE

BASIS OF BEARINGS
N 89°55'51" W 1381.07'
(N 89°56'05" W 1380.98' RECORD)

NORTHEAST CORNER SECTION 1,
TOWNSHIP 7 NORTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
FOUND GLO 1944, 4" BRASS CAP,
GOOD CONDITION, 6" ABOVE GROUND

S 53°43'38" E 9312.68'
TIE FROM TOWNSHIP CORNER TO
SOUTH 1/4 CORNER SECTION 5

NORTHEAST CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
CALCULATED

POINT OF BEGINNING
NORTH QUARTER CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND 1944 GLO BRASS CAP

SUMMIT EDEN
PHASE 1B

SUMMIT EDEN
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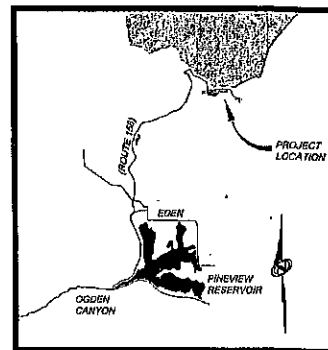
SUMMIT EDEN
PHASE 1B

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SUMMIT EDEN
PHASE 1B



Vicinity Map
N.T.S.

SURVEYORS CERTIFICATE:

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH, AND
THAT I HOLD CERTIFICATE NO. 10175991 AS PRESCRIBED UNDER TITLE 58,
CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS
LICENSING ACT. THIS ANNEXATION PLAT HAS BEEN MADE UNDER MY
DIRECTION AND IN ACCORDANCE WITH UC 17-23-20 AND BY INFORMATION
OBTAINED FROM THE WEBER COUNTY RECORDER'S OFFICE. SIGNED THIS
24 DAY OF AUGUST, 2017.

[Signature]
NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991

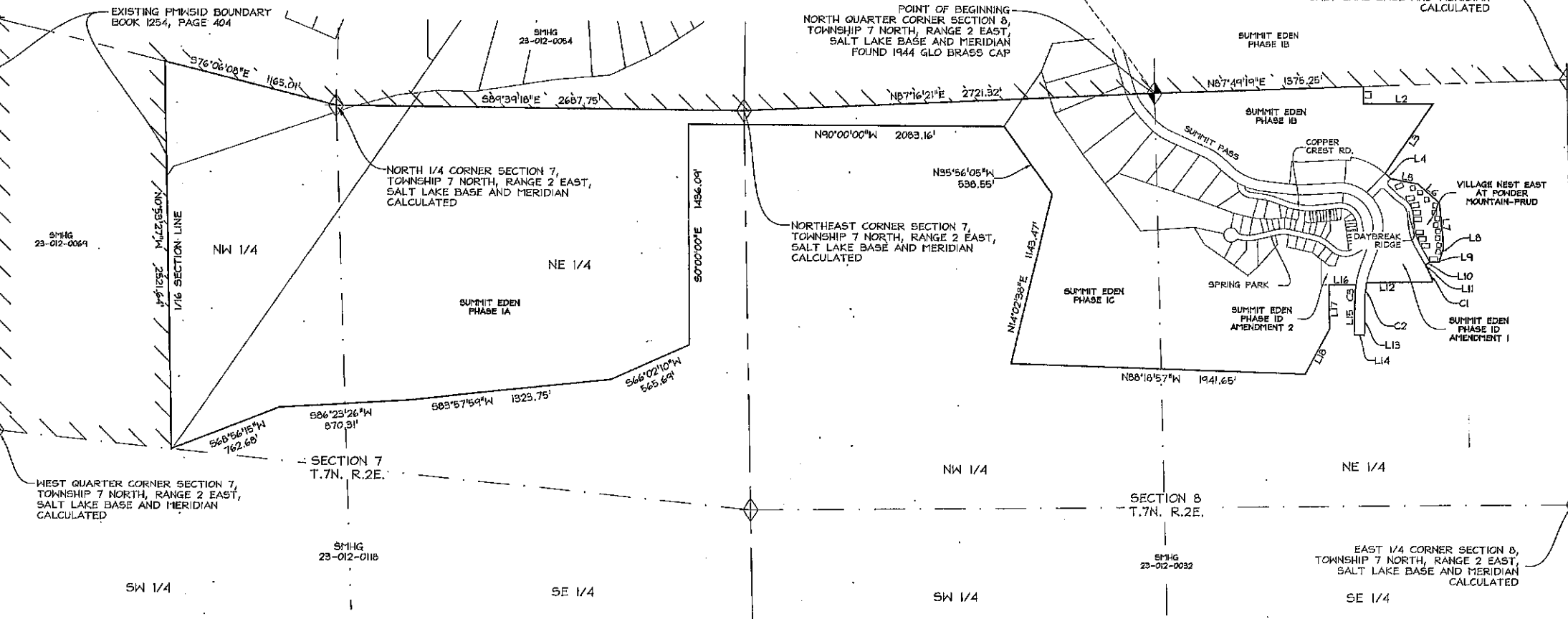


NARRATIVE:

- THE PURPOSE FOR THIS PLAT IS TO SHOW AND MAP THOSE PARCELS
OF LAND THAT ARE BEING ANNEXED INTO THE EXPANDED
BOUNDARIES OF THE POWDER MOUNTAIN WATER & SEWER
IMPROVEMENT DISTRICT.
- THIS PLAT IS COMPRISED OF RECORD INFORMATION FROM THE
WEBER COUNTY RECORDER'S OFFICE. THIS IS NOT A LAND SURVEY.
- CONTAINING: 258.085 ACRES

REFERENCED DOCUMENTS:

- SUMMIT EDEN PHASE 1A, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #12672945, BOOK:75, PAGES:28-31
- SUMMIT EDEN PHASE 1B, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #12672944, BOOK:75,
PAGES:32-34
- SUMMIT EDEN PHASE 1C, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #12672945, BOOK:75,
PAGES:35-40
- SUMMIT EDEN PHASE 1D, AMENDMENT 1, AS RECORDED IN THE
OFFICE OF
THE WEBER COUNTY RECORDER BOOK:75, PAGES:74 & 75



BOUNDARY DESCRIPTION:

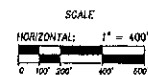
BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SAID
QUARTER CORNER BEING ON THE SOUTHERLY BOUNDARY OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (PMWSID)
BOUNDARY, (BASIS OF BEARING BEING NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7
NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE
WEBER/CACHE COUNTY LINE AND THE SECTION LINE), AND RUNNING THENCE NORTH 87°49'19" EAST 1375.25 FEET ALONG THE SECTION LINE TO
THE EASTERLY BOUNDARY LINE OF SUMMIT EDEN PHASE 1B PARCEL D; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING
THREE (3) COURSES, 1) SOUTH 113.17 FEET, 2) EAST 455.19 FEET, 3) SOUTH 35°01'14" WEST 550.33 FEET TO THE NORTHERLY BOUNDARY
LINE OF SUMMIT EDEN PHASE 1D AMENDMENT 1; THENCE ALONG SAID BOUNDARY LINE SOUTH 46°01'51" EAST 50.00 FEET TO THE EASTERLY
BOUNDARY LINE OF VILLAGE NEST EAST AT POWDER MOUNTAIN PRUD; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING (5)
COURSES, 1) THENCE SOUTH 79°10'38" EAST 182.08 FEET, 2) SOUTH 48°42'55" EAST 186.10 FEET, 3) SOUTH 05°16'37" EAST 290.02 FEET, 4)
SOUTH 18°14'18" WEST 100.94 FEET, 5) WEST 68.61 FEET TO A POINT WESTERLY LINE OF SUMMIT EDEN PHASE 1D AMENDMENT 1; THENCE ALONG
SAID WESTERLY BOUNDARY LINE THE FOLLOWING (4) COURSES, 1) SOUTH 54°58'58" WEST 36.00 FEET, 2) SOUTH 30°01'02" EAST 18.71 FEET, 3)
SOUTHEASTERLY ALONG A 382.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS SOUTH 22°17'09" EAST A DISTANCE OF 102.78 FEET),
THROUGH A CENTRAL ANGLE OF 15°27'45", A DISTANCE OF 103.09 FEET, 4) SOUTH 84°04'16" WEST 431.21 FEET TO THE EASTERLY
RIGHT-OF-WAY LINE OF SUMMIT PASS; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES, 1) SOUTHWESTERLY
ALONG A 667.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 06°10'33" WEST A DISTANCE OF 117.29 FEET), THROUGH A
CENTRAL ANGLE OF 10°05'18" A DISTANCE OF 117.44 FEET, 2) SOUTH 01°07'54" WEST 226.01 FEET, 3) NORTH 88°52'06" WEST 66.00 FEET, 4)
NORTH 01°07'54" EAST 226.01 FEET, 5) NORTHERLY ALONG A 733.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 05°05'06"
EAST A DISTANCE OF 101.09 FEET), THROUGH A CENTRAL ANGLE OF 07°54'28", A DISTANCE OF 101.17 FEET TO THE SOUTHERLY BOUNDARY
LINE OF PHASE 1D AMENDMENT 2; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE WEST 177.75 FEET TO THE EASTERLY BOUNDARY LINE OF
SUMMIT EDEN PHASE 1C, PARCEL J; THENCE ALONG SAID EASTERLY BOUNDARY LINE FOLLOWING FIVE (5) COURSES, 1) SOUTH 289.59 FEET,
2) SOUTH 29°11'14" WEST 337.79 FEET, 3) NORTH 88°18'57" WEST 1941.65 FEET, 4) NORTH 14°02'38" EAST 1143.47 FEET, 5) NORTH 35°56'05"
WEST 538.55 FEET TO THE SOUTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE 1A; THENCE ALONG SAID BOUNDARY LINE FOLLOWING SIX
(6) COURSES, 1) WEST 2083.16 FEET, 2) SOUTH 1436.09 FEET, 3) SOUTH 66°02'10" WEST 565.69 FEET, 4) SOUTH 83°57'59" WEST 1323.75
FEET, 5) SOUTH 06°23'26" WEST 870.31 FEET, 6) SOUTH 68°56'15" WEST 762.68 FEET TO THE NORTHERLY/SOUTHERLY LINE OF THE NORTHWEST
QUARTER OF SECTION 7, T.7N., R.2E., AND THE SOUTHERN BOUNDARY LINE OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT
DISTRICT (PMWSID) BOUNDARY, THENCE ALONG SAID 1/16TH LINE AND THE PMWSID BOUNDARY NORTH 05°32'27" WEST 2521.64 FEET TO THE
NORTH LINE OF SECTION 7; THENCE ALONG SECTION LINE AND THE (PMWSID) BOUNDARY THE FOLLOWING TWO (2) COURSES, 1) SOUTH
76°06'08" EAST 1165.01 FEET TO THE NORTH QUARTER CORNER OF SECTION 7, 2) SOUTH 89°39'18" EAST 2687.75 FEET TO THE NORTHEAST
CORNER OF SECTION 7; THENCE ALONG THE NORTH SECTION LINE OF SAID SECTION 8 AND THE PMWSID SOUTHERN BOUNDARY NORTH 87°16'21"
EAST 2721.32 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 8 AND THE POINT OF BEGINNING.

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	113.17'	S 0°00'00" E
L2	455.19'	N 90°00'00" E
L3	550.33'	S 35°01'14" W
L4	50.00'	S 46°01'51" E
L5	182.08'	S 79°10'38" E
L6	186.10'	S 48°42'55" E
L7	290.02'	S 05°16'37" E
L8	100.94'	S 18°14'18" W
L9	58.61'	N 90°00'00" W
L10	36.00'	S 54°58'58" W
L11	18.71'	S 30°01'02" E
L12	431.21'	S 84°04'16" W
L13	226.01'	S 01°07'54" W
L14	66.00'	N 88°52'06" W
L15	226.01'	N 01°07'54" E
L16	177.75'	N 90°00'00" W
L17	289.59'	S 06°23'26" E
L18	337.79'	S 29°11'14" W

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	103.09'	382.00'	15°27'45"	102.78'	S22°17'09"E
C2	117.44'	667.00'	10°05'18"	117.29'	S6°10'33"W
C3	101.17'	733.00'	7°54'28"	101.09'	N6°05'06"E

LEGEND

- CALCULATED SECTION
CORNER AS NOTED
- SECTION CORNER AS NOTED
- ANNEXATION LINE
- SECTION LINE
- QUARTER SECTION LINE
- EXISTING PMWSID LIMITS



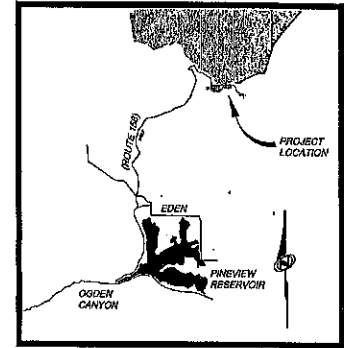
WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS
REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE
HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER
COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED SURVEYOR AND
EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITY
ASSOCIATED THEREWITH.
SIGNED THIS 5TH DAY OF MARCH, 2018.
B.B.
WEBER COUNTY SURVEYOR

POWDER MOUNTAIN WATER AND SEWER
IMPROVEMENT DISTRICT
THIS PLAT IS APPROVED AS TO FORM
THIS 01 DAY OF MARCH, 2018
[Signature]
CHAIRMAN
POWDER MOUNTAIN WATER & SEWER IMPROVEMENT DISTRICT

TALISMAN
CIVIL CONSULTANTS
2217 SOUTH STATE STREET, SUITE 200
MURRAY, UT 84307
801.743.1300 TEL. 801.743.0300 FAX
WWW.TALISMANUTAH.COM

RECORDED #
STATE OF UTAH, COUNTY OF WEBER,
RECORDED AND FILED AT THE
REQUEST OF _____
ENTRY NO. _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WEBER COUNTY RECORDER

ANNEXATION PLAT
FOR
POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT, RESOLUTION #: 2017-07



Vicinity Map
N.T.S.

STATE OF UTAH }
COUNTY OF WEBER } SS

I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF THE DOCUMENT THAT APPEARS ON
RECORD IN MY OFFICE.

WITNESS MY HAND AND SEAL
THIS 5 DAY OF MARCH 2018
LEANN H. KILTS, WEBER COUNTY RECORDER
SURVEYOR
BY [Signature] DEPUTY

LOCATED IN SECTION 7 AND SECTION 8 OF
TOWNSHIP 7 NORTH, RANGE 2 EAST, S1B4M, WEBER COUNTY, UTAH.
MARCH 2018

FOUND WEBER COUNTY LINE MONUMENT
PER WEBER COUNTY SURVEYOR,
4" BRASS CAP 2013
GOOD CONDITION, FLUSH IN CONCRETE

BASIS OF BEARINGS
N 89°55'51" W 1381.07'
(N 89°56'05" W 1380.98' RECORD)

NORTHEAST CORNER SECTION 1,
TOWNSHIP 7 NORTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
FOUND GLO 1944, 4" BRASS CAP,
GOOD CONDITION, 6" ABOVE GROUND

S 53°45'35" E 9312.68'
TIE FROM TOWNSHIP CORNER TO
SOUTH 1/4 CORNER SECTION 5

NORTHEAST CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST
SALT LAKE BASE AND MERIDIAN
CALCULATED

POINT OF BEGINNING
NORTH QUARTER CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND 1944 GLO BRASS CAP

NORTHEAST CORNER SECTION 7,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
CALCULATED

EAST 1/4 CORNER SECTION 8,
TOWNSHIP 7 NORTH, RANGE 2 EAST,
SALT LAKE BASE AND MERIDIAN
CALCULATED

SURVEYORS CERTIFICATE:

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH, AND
THAT I HOLD CERTIFICATE NO. 10175991 AS PRESCRIBED UNDER TITLE 58,
CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS
LICENSING ACT. THIS ANNEXATION PLAT HAS BEEN MADE UNDER MY
DIRECTION AND IN ACCORDANCE WITH UC 17-23-20 AND BY INFORMATION
OBTAINED FROM THE WEBER COUNTY RECORDER'S OFFICE. SIGNED THIS
24 DAY OF AUGUST, 2017.

[Signature]
NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991

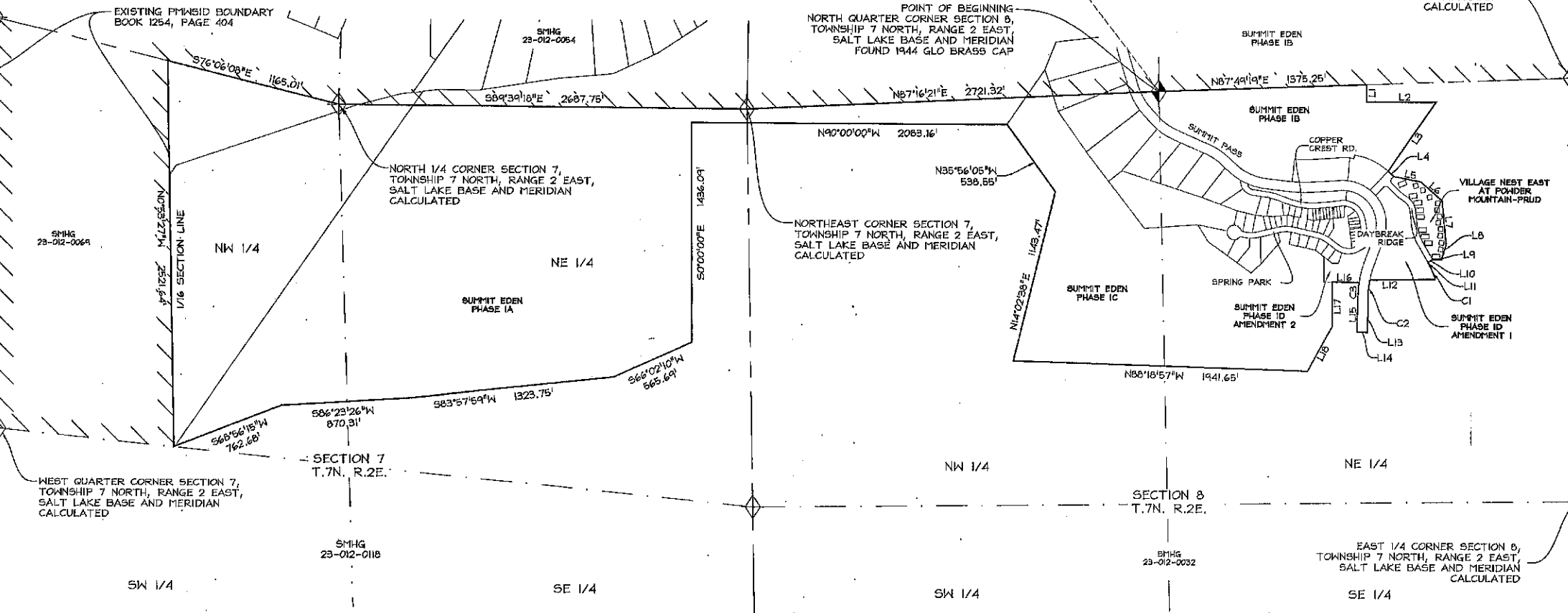


NARRATIVE:

- THE PURPOSE FOR THIS PLAT IS TO SHOW AND MAP THOSE PARCELS
OF LAND THAT ARE BEING ANNEXED INTO THE EXPANDED
BOUNDARIES OF THE POWDER MOUNTAIN WATER & SEWER
IMPROVEMENT DISTRICT.
- THIS PLAT IS COMPRISED OF RECORD INFORMATION FROM THE
WEBER COUNTY RECORDER'S OFFICE. THIS IS NOT A LAND SURVEY.
- CONTAINING: 255.085 ACRES

REFERENCED DOCUMENTS:

- SUMMIT EDEN PHASE IA, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #2672943, BOOK:75, PAGES:28-31
- SUMMIT EDEN PHASE IB, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #2672944, BOOK:75,
PAGES:32-34
- SUMMIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE
WEBER COUNTY RECORDER ENTRY #2672945, BOOK:75,
PAGES:35-40
- SUMMIT EDEN PHASE ID, AMENDMENT 1, AS RECORDED IN THE
OFFICE OF
THE WEBER COUNTY RECORDER BOOK:75, PAGES:74 & 75



BOUNDARY DESCRIPTION:

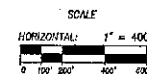
BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SAID
QUARTER CORNER BEING ON THE SOUTHERLY BOUNDARY OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (PMWSID)
BOUNDARY, (BASIS OF BEARING BEING NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7
NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE
WEBER/CACHE COUNTY LINE AND THE SECTION LINE), AND RUNNING THENCE NORTH 87°49'19" EAST 1375.25 FEET ALONG THE SECTION LINE TO
THE EASTERLY BOUNDARY LINE OF SUMMIT EDEN PHASE IB PARCEL D; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING
THREE (3) COURSES, 1) SOUTH 113.17 FEET, 2) EAST 455.19 FEET, 3) SOUTH 35°01'14" WEST 550.33 FEET TO THE NORTHERLY BOUNDARY
LINE OF SUMMIT EDEN PHASE ID AMENDMENT 1; THENCE ALONG SAID BOUNDARY LINE SOUTH 46°01'51" EAST 50.00 FEET TO THE EASTERLY
BOUNDARY LINE OF VILLAGE NEST EAST AT POWDER MOUNTAIN PRUD; THENCE ALONG SAID EASTERLY BOUNDARY LINE THE FOLLOWING (5)
COURSES, 1) THENCE SOUTH 79°10'38" EAST 182.08 FEET, 2) SOUTH 48°42'55" EAST 106.10 FEET, 3) SOUTH 05°15'37" EAST 290.02 FEET, 4)
SOUTH 12°14'18" WEST 100.94 FEET, 5) WEST 58.61 FEET TO A POINT WESTERLY LINE OF SUMMIT EDEN PHASE ID AMENDMENT 1; THENCE ALONG
SAID WESTERLY BOUNDARY LINE THE FOLLOWING (4) COURSES, 1) SOUTH 89°58'58" WEST 36.00 FEET, 2) SOUTH 30°01'02" EAST 10.71 FEET,
3) SOUTHEASTERLY ALONG A 382.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS SOUTH 22°17'09" EAST A DISTANCE OF 102.76 FEET),
THROUGH A CENTRAL ANGLE OF 15°27'45", A DISTANCE OF 103.09 FEET, 4) SOUTH 89°04'16" WEST 431.21 FEET TO THE EASTERLY
RIGHT-OF-WAY LINE OF SUMMIT PASS; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES, 1) SOUTHWESTERLY
ALONG A 667.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 06°10'33" WEST A DISTANCE OF 117.29 FEET), THROUGH A
CENTRAL ANGLE OF 10°05'18" A DISTANCE OF 117.44 FEET, 2) SOUTH 01°07'54" WEST 226.01 FEET, 3) NORTH 88°52'06" WEST 66.00 FEET, 4)
NORTH 01°07'54" EAST 226.01 FEET, 5) NORTHERLY ALONG A 733.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 05°05'06"
EAST A DISTANCE OF 101.04 FEET), THROUGH A CENTRAL ANGLE OF 07°54'28", A DISTANCE OF 101.17 FEET TO THE SOUTHERLY BOUNDARY
LINE OF PHASE ID AMENDMENT 2; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE WEST 177.75 FEET TO THE EASTERLY BOUNDARY LINE OF
SUMMIT EDEN PHASE IC, PARCEL J; THENCE ALONG SAID EASTERLY BOUNDARY LINE FOLLOWING FIVE (5) COURSES, 1) SOUTH 289.59 FEET,
2) SOUTH 21°11'14" WEST 337.79 FEET, 3) NORTH 88°18'57" WEST 194.65 FEET, 4) NORTH 14°02'38" EAST 149.47 FEET, 5) NORTH 35°56'05"
WEST 538.55 FEET TO THE SOUTHERLY BOUNDARY LINE OF SUMMIT EDEN PHASE IA; THENCE ALONG SAID BOUNDARY LINE FOLLOWING SIX
(6) COURSES, 1) WEST 2083.16 FEET, 2) SOUTH 1436.09 FEET, 3) SOUTH 66°02'10" WEST 565.69 FEET, 4) SOUTH 83°57'59" WEST 1323.75
FEET, 5) SOUTH 86°23'26" WEST 870.31 FEET, 6) SOUTH 68°56'15" WEST 762.68 FEET TO THE NORTH/SOUTH 1/16TH LINE OF THE NORTHWEST
QUARTER OF SECTION 7, T.7N., R.2E. AND THE SOUTHERN BOUNDARY LINE OF THE POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT
DISTRICT (PMWSID) BOUNDARY, THENCE ALONG SAID 1/16TH LINE AND THE PMWSID BOUNDARY NORTH 0°53'27" WEST 2521.64 FEET TO THE
NORTH LINE OF SECTION 7; THENCE ALONG SECTION LINE AND THE (PMWSID) BOUNDARY THE FOLLOWING TWO (2) COURSES, 1) SOUTH
76°06'08" EAST 1165.01 FEET TO THE NORTH QUARTER CORNER OF SECTION 7, 2) SOUTH 89°34'18" EAST 2687.75 FEET TO THE NORTHEAST
CORNER OF SECTION 7; THENCE ALONG THE NORTH SECTION LINE OF SAID SECTION 8 AND THE PMWSID SOUTHERN BOUNDARY NORTH 87°16'21"
EAST 2721.32 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 8 AND THE POINT OF BEGINNING.

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	113.17	S 0°00'00" E
L2	455.19	N 90°00'00" E
L3	550.33	S 35°01'14" W
L4	50.00	S 46°01'51" E
L5	102.00	S 79°10'38" E
L6	186.10	S 48°42'55" E
L7	290.02	S 5°15'37" E
L8	100.94	S 12°14'18" W
L9	58.61	N 90°00'00" W
L10	36.00	S 89°58'58" W
L11	10.71	S 30°01'02" E
L12	431.21	S 89°04'16" W
L13	226.01	S 1°07'54" W
L14	66.00	N 88°52'06" W
L15	226.01	N 1°07'54" E
L16	177.75	N 90°00'00" W
L17	289.59	S 0°00'00" E
L18	337.79	S 21°11'14" W

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	103.09	382.00	15°27'45"	102.76	S22°17'09"E
C2	117.44	667.00	10°05'18"	117.29	S6°10'33"W
C3	101.17	733.00	7°54'28"	101.04	N5°05'06"E

LEGEND

- ◆ CALCULATED SECTION
CORNER AS NOTED
- ◆ SECTION CORNER AS NOTED
- ANNEXATION LINE
- SECTION LINE
- QUARTER SECTION LINE
- EXISTING PMWSID LIMITS



WEBER COUNTY SURVEYOR

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SIGNED THIS 5TH DAY OF MARCH, 2018.

[Signature]
WEBER COUNTY SURVEYOR

POWDER MOUNTAIN WATER AND SEWER
IMPROVEMENT DISTRICT

THIS PLAT IS APPROVED AS TO FORM

THIS 01 DAY OF MARCH, 2018

[Signature]

CHAIRMAN
POWDER MOUNTAIN WATER & SEWER IMPROVEMENT DISTRICT



TALISMAN
CIVIL CONSULTANTS

5317 SOUTH STATE STREET, SUITE 100
MURRAY, UT 84107
801.243.1396 TEL. 801.243.0206 FAX
WWW.TALISMAN.COM

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